

**FLOTILLA 39'S OPTREX 2009
27TH ANNUAL ANTLERS MEETING AND
RENDEZVOUS AT SHASTA LAKE**

April 30, May 1,2,3.

MEAL RESERVATIONS:

THURSDAY: Lunch and Dinner **FREE** I will _____ Will not _____ Attend _____

FRIDAY: Breakfast and Lunch **FREE** I will _____ Will not _____ Attend _____

FRIDAY NIGHT: Potluck I will _____ Will not _____ Attend **I will bring** _____

SATURDAY: 0630 Pancakes, eggs, OJ, fruit, Coffee, tea. \$ 6.00 _____

SATURDAY: 1200 Cold Cuts, Cheese, Chinese Chicken Salad, drinks \$6.00 _____

SATURDAY NIGHT: 1800 DINNER Flotillas please bring raffle gifts
 _____ New York Steak or BBQ Chicken _____ by two renowned chefs.
 David Johnson and Angelo Perata, and the Crew from Flotilla 39 IINR
 Beans, Salad, French Bread, Cold Drinks, Beer and Wine. \$20.00 _____

SUNDAY: 0700: Pancakes, eggs, OJ, Fruit, Coffee, Tea. \$ 6.00 _____

Total due for meals.....\$ _____

Check for meals only must be included with reservation form: Make check payable to Flotilla 39 USCGAUX NO LATER THAN 4/25/09

NAME	MEMBER #
ADDRESS:	CITY STATE ZIP

CHECK ALL THAT APPLY:

<input type="checkbox"/> I wish to Crew on a Facility	<input type="checkbox"/> I would like night SAR for Coxswain
<input type="checkbox"/> I would like to have Crew Training	<input type="checkbox"/> I would like night SAR for Crew
<input type="checkbox"/> I would like to have Coxswain Training	<input type="checkbox"/> I would like Comms Training
<input type="checkbox"/> I am ready for BOAT CREW sign off w/QE	<input type="checkbox"/> Ready for Coxswain sign off w/QE
<input type="checkbox"/> I will bring a Crewed Operational Facility	<input type="checkbox"/> I need TCT / OPS refresher 1 hour
Facility # _____	<input type="checkbox"/> I need VE requals (boats available)
3 year requals for Crew _____ Coxswain _____	<input type="checkbox"/> Dockwalkers Class
5 year Nav Rules testing _____	Call Charlie Duncan to arrange for tests by 4/15/09

“Leaky” from C. G. Group Humboldt Bay a boat you will never forget.

Thursday and Friday will be OWT for CREW and Coxswain (Mentor sign-off) and part of Friday and all day Saturday will be for QE sign-offs, 39 marina boats will be available for vessel exams.

Mail this form back with check to: Terri Singer, 3900 Riverview Dr Redding, CA 96001
 530-241-3746 **FOR QUESTIONS** call Charlie Duncan 530-241-6939 cmduscgaux@aol.com

27th ANNUAL ANTLERS RESORT OPTREX 2009

April 30, May 1, 2, 3.

Antlers Resort is located 23 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake.

RV Park: If no RV, you can rent one of their trailers which sleep up to 8 people or use one of their tent spaces, showers and washing machines available. RV spaces with full hookups are available

Call, 800-642-6849.

Cabins: They have 6 cabins reserved for the Auxiliary but they need a deposit by Mar. 10th 09, so if your going to Antlers and need a cabin call early, they go fast, tell them your with the Coast Guard
800-238-3924

U.S. Forest Service Campground is ¼ mile from Antlers, and they are on a first come basis.

Motels:

Sugarloaf Cottages: 530-238-2448

Lakehead Lodge: 530-238-9688

Neu Lodge: 530-238-2698

Shasta Lake Motel: 530-238-2524

Fishing is great this time of the year, Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked salmon up to 15 pounds.

Biking and walking trails are abundant in this area. Dogs are welcome.

Any questions call Charlie Duncan 530-241-6939, e-mail

cmduscgaux@aol.com put CG or Antlers in the title if you e-mail me, or I won't open it.

Call for prices, they probably will change this year. Tell them your with the USCG Auxiliary.