

**32<sup>nd</sup> ANNUAL ANTLERS SHASTA LAKE OPTREX**

**APRIL 30 - MAY 4, 2014**

**REGISTRATION INFORMATION:**

**Complete separate form for EACH PERSON attending (members/ family/friends)**

**NAME & MEMBER NUMBER:**

**Member #**

**ADDRESS:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
Home Cell

**In case of emergency contact:** \_\_\_\_\_  
Name/Phone #

**Mail registration form(s) to: OPTREX, P. O. Box 992145, Redding, CA 96099-2145**

**Enclose check for meals payable to "USCGAUX Flotilla 39" (send 1 check for all in your party)**

**MEAL RESERVATIONS: You MUST include payment with your registration!**

**WEDNESDAY: Dinner: Nonie's Famous Spaghetti, French bread, Salad \$10 \_\_\_\_\_**

**FULL MEAL DEAL (All meals listed below): \$70 \_\_\_\_\_**

**THURSDAY: Breakfast: 16-minutes omelets, Pancakes, OJ, fruit, coffee, tea \$ 6 \_\_\_\_\_  
Lunch: Hamburgers or Hot Dogs, Potato Salad, Lemonade \$ 6 \_\_\_\_\_  
Dinner: Baked Potato Bar, with all the trimmings \$10 \_\_\_\_\_**

**FRIDAY: Breakfast: Pancakes, eggs, OJ, fruit, coffee, tea \$ 6 \_\_\_\_\_  
Lunch: Hamburgers or Hot Dogs, Macaroni Salad, Ice Tea \$ 6 \_\_\_\_\_  
Dinner: Angelo's famous minestrone soup, Tri-Tip, salad, bread \$15 \_\_\_\_\_**

**SATURDAY: Breakfast: Pancakes, eggs, OJ, fruit, coffee, tea \$ 6 \_\_\_\_\_  
Lunch: Cold cuts, cheese, Chinese chicken salad, Ice Tea \$ 6 \_\_\_\_\_  
Dinner: Indicate your choice of: \_\_\_\_\_ NY Steak \$20 \_\_\_\_\_  
\_\_\_\_\_ Angelo's BBQ Half Chicken**

ALSO, Charlie's baked beans, salad, French bread, beer and wine by premier  
Vintner Charles Shaw, AND after-dinner RAFFLE\* with lots of good stuff to choose from!

TOTAL ENCLOSED \$ \_\_\_\_\_

**\*PLEASE BRING A RAFFLE GIFT!**

**SUNDAY: Breakfast: FREE FREE FREE  
Lunch: On Your Own (whatever is left)**

**SEE PAGE 2 FOR TRAINING REQUESTS**

# 32<sup>nd</sup> ANNUAL ANTLERS SHASTA LAKE OPTREX

APRIL 30 - MAY 4, 2014

## TRAINING REQUESTS

*RETURN YOUR REGISTRATION BY APRIL 10, SO WE CAN ARRANGE FOR QE'S*

Name: \_\_\_\_\_ Member # \_\_\_\_\_ I belong to Division \_\_\_\_\_ Flotilla \_\_\_\_\_

**Thursday & Friday:** OWT for crew and coxswains, mentor sign-offs

**Part of Friday and All of Saturday:** QE sign offs, marina boats available for VEs

**CHECK (✓) ALL THAT APPLY:**

<input type="checkbox"/>	I wish to Crew on a Facility	<input type="checkbox"/>	4 hr. TCT (approved to meet 8 hr. TCT requirement)
<input type="checkbox"/>	I would like Crew Training (Wed, Thurs & Fri only)	<input type="checkbox"/>	I would like Comms training: <input type="checkbox"/> TCO <input type="checkbox"/> FLT Watch Stander
<input type="checkbox"/>	I would like Coxswain Training (Wed, Thurs & Fri only)	<input type="checkbox"/>	Ready for Coxswain sign off / QE
<input type="checkbox"/>	I am ready for Boat Crew sign off / QE	<input type="checkbox"/>	I need 1 hr. TCT / OPS refresher
<input type="checkbox"/>	I will bring a Crewed Operational Facility	<input type="checkbox"/>	I need VE requals

### REQUIREMENTS BEFORE REQUESTING A QUALIFICATION EXAMINER (QE)

#### **GUIDE FOR FLOTILLA AND DIVISIONS QE CHECK OFF SHEET**

All tasks in the AUX Boat Crew Qualification Guide are to be signed off by a Mentor.  
The below tasks are included in the qualification guides for Crew, Coxswain, and PWC

All tasks are to be done prior to requesting a Qualification Examiner.

*Please indicate with a checkmark your qualifications or explain your intention to complete.*

<p><b>CREW:</b></p> <p><input type="checkbox"/> Be BQ Qualified</p> <p><input type="checkbox"/> ICS 100</p> <p><input type="checkbox"/> ICS 700</p> <p><input type="checkbox"/> 8 Hour TCT (within past 4 years)</p> <p>_____</p> <p style="color: red;"><i>Has to have had a NASBLA approved Safe Boating Course</i></p>	<p><b>COXSWAIN:</b></p> <p><input type="checkbox"/> Be BQ Qualified</p> <p><input type="checkbox"/> Not be in REYR as a Crew Member</p> <p><input type="checkbox"/> 28 Hours underway as a qualified Crew Member</p> <p><input type="checkbox"/> Operations Policy Test</p> <p><input type="checkbox"/> 8 Hour TCT (within past 4 years)</p> <p><input type="checkbox"/> Initial Closed Book NAV RULES</p> <p><input type="checkbox"/> ICS 100, 700, 200, 800, 210</p> <p>_____</p>
<p><b>PWC Operator:</b></p> <p><input type="checkbox"/> Be BQ Qualified</p> <p><input type="checkbox"/> Operations Policy Test</p> <p><input type="checkbox"/> 8 Hour TCT (within past 4 years)</p> <p><input type="checkbox"/> Initial Closed Book NAV RULES</p> <p><input type="checkbox"/> ICS 100, 700, 200, 800, 210</p> <p>_____</p> <p style="color: red;"><i>Has to have had a NASBLA approved Safe Boating Course</i></p>	<p><b>Schedule for Three Year Re-Qualifications:</b></p> <p>Last check ride 2011 – due in 2014</p> <p>Last check ride 2012 – due in 2015</p> <p>Last check ride 2013 – due in 2016</p> <p>Last check ride 2014 – due in 2017</p> <p style="color: red;"><u><i>Please have your FSO-IS check the status of when you are due, enough underway hours, TCT, Workshops, and plan accordingly.</i></u></p>

The Flotilla Commander is responsible that all candidate tasks are completed before a Qualification Examiner is requested. If the candidate will be attending another event, the Flotilla Commander should pass all supporting documents (including signoff manual or copies) to the person who will be verifying the quals and turning in the request to the QE Coordinator. The event organizer will be requesting the Qualification Examiner(s). Only one person should be requesting QEs for each event. All names should be submitted at least 30 days in advance and all candidates should have all their mandatory tasks completed.

## **32<sup>nd</sup> ANNUAL ANTLERS SHASTA LAKE OPTREX**

**APRIL 30 - MAY 4, 2014**

### **Antlers OPTREX Camping Information**

Antlers Resort is located 23 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake.

**RV Park/Trailer Rentals:** RV Spaces with full hookups are available. If you don't have an RV, you can rent one of their trailers. There are also tent sites, showers, washers and dryers. For more information, go to <http://antlersrvpark.com/>. There is a special rate for Coast Guard. Nikki's phone number is 800-642-6849, for CG rates and reservations.

**Cabins:** There are cabins available but they need a deposit by March 1, 2014 to reserve one. If you rent a cabin, tell them you are with the Coast Guard and don't wait until the last minute because they go fast. You can see the cabins, and get a price at [antlers@shastalakevacations.com](mailto:antlers@shastalakevacations.com).

#### **Other Motels/Lodging nearby:**

- NeuLodge Motel, 20821 Antlers Rd., Lakehead, 530-238-2698
- Shasta Lake Motel, [www.shastalakemotel.com](http://www.shastalakemotel.com), 20714 Lakeshore Dr., Lakehead, 530-238-2545

**Miscellaneous resources:** There is a mini mart at the Shell station and a couple of other little cafes in Lakehead. Major resources are in Redding, about 30 minutes south on I-5.

**Fishing:** is great this time of the year - Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked Salmon up to 15 pounds. A California State Fishing license is required.

**Kayaking:** The resort has some for rent or bring your own.

**Biking and walking trails** are abundant in this area. Dogs are welcome, but must be on a leash in the campground.

#### **Questions:**

Call:

- Carl Pierce at 530-949-8513, e-mail: [cpierce7223@sbcglobal.net](mailto:cpierce7223@sbcglobal.net) **OR**
- Charlie Duncan at 530-945-4359, e-mail: [cmduscgaux@aol.com](mailto:cmduscgaux@aol.com).

Be sure to put Shasta Lake or Antlers on the e-mail in the subject to insure it gets opened.