



DTRAIN 2014

...a total member experience

March 14-16, Sacramento, CA



DISTRICT 11 NORTHERN REGION 67TH ANNUAL – DISTRICT TRAINING & AWARDS CONFERENCE

March 14 to 16th 2014, Hyatt Regency Sacramento

Registration Form - (See Hotel Reservation Form for Hotel Reservation)

Member Name _____ Division ____ Flotilla ____ MBR ID# _____

Guest/Member Name _____ Division ____ Flotilla ____ MBR ID# _____

E-Mail

Contact Phone

| EVENT | MEAL CHOICE | Contact Phone | | TOTAL |
|--|--|--|---------------------|-----------------------|
| | | Auxiliary Member USCG Active Duty # | Non- Member # | |
| Registration Fee | **New Members** Registration \$ FREE \$ (2012-13 (confirmed applications)) | \$10 x ____ Early Bird \$20 x ____ after March 2 nd | + + | = |
| Friday Member Night | Snacks & Entertainment Please indicate attendance 1930 on the 15 th Floor | No Charge Member x ____ | | \$10 x ____ = |
| Saturday Luncheon | Chicken Caesar Wrap with Mediterranean Pasta Salad | \$23 x ____ | + \$26 x ____ | = |
| Saturday Evening | All Natural Chicken Paillard, Lemon Jus | \$39 x ____ | + \$45 x ____ | = |
| AWARDS | Flat Iron Steak Cremini & Onion compote | \$39 x ____ | + \$45 x ____ | = |
| BANQUET | Pan Seared Salmon Lemon and Garlic Oil | \$39 x ____ | + \$45 x ____ | = |
| Sunday PCA Breakfast | Capitol City Breakfast | \$22x ____ | + \$22 x ____ | = |
| NO REFUNDS GIVEN FOR CANCELLATION | | AFTER MARCH 1ST | | Grand Total \$ |

UNIFORMS OF THE DAY

- Friday Board & Staff Meeting (1400-1630) – Tropical Blue or Appropriate Civilian Attire
- Member Appreciation night – Begins 1930 – 15th Floor, *Casual Attire*
- Saturday Workshops – Tropical Blue or Appropriate Civilian Attire
- Saturday Night Banquet – Dinner Dress Blue Jacket, Dinner Dress Blue (Bow-tie, Miniature Medals), Auxiliary Blazer or Civilian Business Attire (Business Suit, Dresses)
- Sunday PCA Breakfast and Ops Workshop - Civilian Casual

Please enclose check payable to: USCGAUX 11NR for the total with the form above

Mail Registration Form & Check to:

Mary Smith, 177 Academy Lane, Sonoma, Ca 95476

Ph. 707-935-9360

DEADLINE FOR DTRAIN REGISTRATION: MARCH 1st / DEADLINE FOR HOTEL RESERVATIONS Feb 27th

No late signups for meals will be available