

31st ANNUAL ANTLERS SHASTA LAKE OPTREX

APRIL 25, 26, 27. 28. 2013

REGISTRATION INFORMATION: *Fill out a form for EACH PERSON attending (members/family/friends)*

NAME & MEMBER NUMBER: _____

ADDRESS: _____ State _____ ZIP _____

Email: _____ PHONE: _____

In Case of Emergency contact: _____

Mail registration form(s) to: DCMD-3 Carl Pierce P.O. Box 992145 / Redding, CA 96099-2145

Make enclosed checks for meals payable to: USCGAUX Flotilla 39 (send 1 check for all in your party)

MEAL RESERVATIONS: You MUST include payment with your registration!

FULL MEAL DEAL (All meals listed below): **\$70** _____

THURSDAY: Lunch: Hamburgers or Polish Hot Dogs, potato salad \$ 5 _____

Dinner: Angelo's famous spaghetti, with all the trimmings \$15 _____

FRIDAY: Breakfast: Pancakes, eggs, OJ, fruit, coffee, tea \$ 5 _____

Lunch: Hamburgers, Polish Hot Dogs, Potato & Macaroni Salad \$ 5 _____

Dinner : Baked Potato Bar with all the trimmings \$10 _____

SATURDAY: Breakfast: Pancakes, eggs, OJ, fruit, coffee, tea \$ 5 _____

Lunch: Cold cuts, cheese, Chinese chicken salad \$ 5 _____

Dinner: PLEASE BRING A RAFFLE GIFT! (indicate your choice of meat) \$20 _____

_____ New York Steak OR _____ Angelo's famous BBQ Chicken cooked by two renowned chefs!

ALSO: Charlie's baked beans, salad, French bread, beer & premier wine by vintner Charles Shaw, AND after-dinner RAFFLE with lots of engraved glassware and other fine gifts to choose from!

SUNDAY: **Breakfast: FREE FREE FREE**

Lunch: On Your Own (what ever is left)

TRAINING REQUESTS: RETURN YOUR REGISTRATION BY 4/10 SO WE CAN ARRANGE FOR QE'S

I belong to Division _____ Flotilla _____

Thursday & Friday: OWT for crew and coxswains, mentor sign-off's

Part of Friday & all of Saturday: QE sign offs, 39 marina boats available for VE's

CHECK ALL THAT APPLY:

_____ I wish to Crew on a Facility _____ I would like a night SAR (Friday night)

_____ I would like Crew Training (Thurs & Fri only) _____ I would like Comms training

_____ I would like Coxswain Training (Thurs & Fri only) _____ Ready for Coxswain sign off / QE

_____ I am ready for Boat Crew sign off / QE _____ I need 1 hr TCT / OPS refresher

_____ I will bring a Crewed Operational Facility _____ I need VE requals

_____ 3 year requals for: Crew _____ Coxswain _____ _____ 8 hr TCT Friday 0800/ need 10 Minimum

_____ 5 yr Nav Rules requals or first-time test, call Gail Ramsey 510-437-3500 to arrange for test by 4/10/2013

Questions??

Carl Pierce 530-949-8513 cpierce7223@sbcglobal.net Fax: 530-223-3460

Charlie Duncan 530-241-6939 cmduscgaux@aol.com

31st ANNUAL ANTLERS SHASTA LAKE OPTREX 2013
GUIDE FOR FLOTILLA AND DIVISION CANDIDATES PRIOR TO REQUESTING QE:

All tasks in the AUX Boat Crew Qualification Guide are to be signed off by a Mentor. The below tasks are included in the qualification guides for Crew, Coxswain and PWC Operator. These are the most frequently overlooked tasks that have to be accomplished prior to requesting a QE. All tasks are to be completed prior to requesting a QE.

CREW: (re-quals 12 hours prior year u/w)
Can be in an AP Status, cannot be IQ
ICS 100
ICS 700
8 hour TCT (within the past 5 years)
1 hour TCT every year except year 8 hour taken
1 hour OPS workshop (Mandatory in this District)

COXSWAIN: (re-quals 12 hours u/w prior year)
Be BQ qualified
Not in REYR as a Crew Member
28 hours underway as a qualified Crew Member.
Operations Policy Test (Initial Only)
Initial written **Closed Book NAV Rules**
8 hour TCT (within past 5 years)
1 hour TCT every year except year 8 hr is taken
1 hour OPS Workshop (Mandatory in this District)
ICS 100, ICS 200, ICS 700, ICS 800, ICS 210

PWC Operator: (re-qual 12 hours u/w prior year)
Operations Policy Test (Initial Only)
ICS 100
ICS 200
ICS 210
ICS 700
ICS 800

Schedule for 3 year Re-Qualification:
Last check ride 2010—Due in 2013
Last check ride 2011—Due in 2014
Last check ride 2012—Due in 2015

Please have your FSO-IS check candidates status of when due for re-qual and plan accordingly.

FC or OPTREX/OPEX coordinator arranges for the necessary number of Facilities. The Facilities must have qualified Crew and Coxswains to man the vessels. (NOTE QE's CANNOT COUNT AS PART OF QUALIFIED CREW) If the event is an OPEX or OPTREX contact Dean La Chapelle deanvic@yahoo.com for verification of available dates for event.

FC, or if Division event the appointed Division member, contacts Chief QE Coordinator: COMO Gail Ramsey gives approved dates (received from Dean La Chapelle) that QE is needed. Please plan ahead and request at least three, four or more weeks prior to event.

The Flotilla Commander and the person requesting a QE are responsible to verify that all persons he/she submits to meet with a QE are properly prepared before a Qualified Examiner is requested, therefore if the candidate plans to go to another Flotilla or Division's event the Flotilla Commander should pass all supporting documents (copies if desired, including signoff manual) to the person who will be verifying the quals at the event outside of the candidate's Flotilla level. The Division member will be requesting the Qualification Examiner(s). Proficiencies both dockside and on the water; will be demonstrated for the QE's signature. If candidates come from more than one Flotilla please have all candidates' names on one form.

Only one form per QE session including all candidates and only one person should be requesting the QE's

Any candidate that needs a FEW signoff's by a mentor for ON THE WATER TRAINING this can be done on Thursday ONLY by Flotilla 39 Coxswain and Crew members

Thanks for your inquiry; Charlie Duncan Past President PCA.

31st ANNUAL Antlers OPTREX Camping Information:

Antlers Resort is located 23 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake.

RV Park: RV spaces with full hookups are available also if you don't have an RV, you can rent one of their new trailers. There are also tent sites, showers, washers and dryers, for more information go to antlersrvpark@campingshastalake.com .

There is a special rate for Coast Guard. Nikki phone # is 530-355-0839, for CG rates, and reservations.

Cabins: They have 6 cabins reserved for the Auxiliary but they need a deposit by March 1, 2013 to reserve one of them. If you rent a cabin tell them you are with the Coast Guard, and don't wait until the last minute because they go fast. You can see the Cabins, and get a price at antlers@shastalakevacations.com .

Fishing is great this time of the year, Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked Salmon up to 15 pounds.

Biking and walking trails are abundant in this area. Dogs are welcome, must be on a leash in campground.

Questions: Call Carl Pierce, 1-530-949-8513 e-mail cpierce7223@sbcglobal.net Put Shasta Lake or Antlers on the e-mail in the title or I won't open it.