

**FLOTILLA 3-10 OF ELK GROVE PRESENTS...**

# **DELTA OPTREX 2012**

**COMMS  
TRAINING**

**Lighthouse  
Marina**

✓ **OCTOBER 12-13, 2012 — AT THE  
LIGHTHOUSE RESORT AND MARINA  
ON THE DELTA LOOP**

*Night SAR on  
Friday*

✓ **RV sites available at \$25 per night.**

✓ **Camping includes berth for your  
vessel.**

**TOWING PRACTICE**

✓ **Sign up to bring your land mo-  
bile or vessel.**

**ON THE  
WATER  
TRAINING**

✓ **Tent camping is allowed and up to 3 tents  
per site.**

✓ **Bar-B-Que on Friday with free wieners —  
you bring side dish.**

✓ **Reservations are limited and taken first  
come-first served.**

**DOCKSIDE  
TRAINING**

✓ **Email [sgtmajf@gmail.com](mailto:sgtmajf@gmail.com) with  
questions**

**LAND MOBILE**

# DELTA OPTREX / USCGAUX FLOTILLA 3-10

October 12-13, 2012

## Registration Form

→ "Each" participant needs to complete this form.

Lighthouse Marina will allow "day only" participation at no cost for Saturday (space available). Camping must be arranged prior to the OPTREX by each participant via this application at \$25 per night. Berthing is included with camping and tenting is allowed with 3 tents sharing a site. Deadline for submission is October 1.

Name: \_\_\_\_\_ Member #: \_\_\_\_\_  
print

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ eMail: \_\_\_\_\_

Flotilla: \_\_\_\_\_ Div: \_\_\_\_\_ USCG:  Auxiliary:  Guest:

→ You must request & bring orders with your facility.

- \*I am ready for Boat Crew sign off with a QE and have arranged a crewed Facility.  
 \*I am ready for Coxswain sign off with a QE and have arranged a crewed Facility.  
 \*I need a requal for Coxswain / Crew and have arranged a crewed Facility.  
 I want an RV / tent site for \_\_\_ nights on Oct 11-12 (circle) and have included \$25 for each night.

\* All requirements must be completed in advance and approved/coordinated via your Flotilla Commander.

Facility Name and Number: \_\_\_\_\_

### MEALS

Dinner	<input type="checkbox"/>	Friday Oct 12 @ 1700	<b>Bar-B-Que Weiners</b>	\$ 0
			<i>Please bring a side dish or desert...</i>	
Breakfast	<input type="checkbox"/>	Saturday Oct 13 @ 0700	<b>Continental</b>	\$ 5
			<i>plus: Juice and Coffee</i>	
Lunch	<input type="checkbox"/>	Saturday Oct 13 @ 1300	<b>Sandwiches</b>	\$ 6
			<i>plus: Salad, Chips, Drinks</i>	
Dinner	<input type="checkbox"/>	Saturday Oct 13 @ 1800	<b>Chicken <input type="checkbox"/> Tri-Tip <input type="checkbox"/></b>	\$ 15
			<i>plus: Salads, Bread, Beans, more...</i>	

Please make check payable to "Flotilla 3-10" - No Cash

TOTAL:

Mail check with this form to: FSO-FN Flotilla 3-10  
10259 Patti Way  
Elk Grove, CA 95757

ALL REGISTRATIONS MUST ARRIVE PRIOR TO OCTOBER 1<sup>st</sup> 2012.

Uniform of the day: ODU

P.O.C. Sue Faulkner (email) susy@comcast.net

Please call or email with any questions... 916-685-0856