

30TH ANNUAL ANTLERS SHASTA LAKE OPTREX

APRIL 26, 27, 28, 29, 2012 MEAL RESERVATIONS

THURSDAY: Lunch: Hamburgers or Polish Hot Dogs, potato salad, cold drinks \$5.00 _____
 Thursday Dinner. Potato Bar with all the trimmings, \$10.00 _____

Friday 0630: Breakfast Pancakes, eggs, OJ, fruit, coffee, tea. \$5.00 _____

Friday 1200: Hamburgers, Polish Hot Dogs, Potato, or Macaroni Salad, drinks \$5.00 _____

FRIDAY NIGHT: Angelo's famous Minestrone Soup, fried chicken, bread & salad \$10.00 _____

SATURDAY 0630: Pancakes, eggs, OJ, fruit, coffee, tea. \$5.00 _____

SATURDAY 1200: Cold cuts, cheese, chinese chicken salad, drinks \$5.00 _____

SATURDAY NIGHT 1800 DINNER VISITING FLOTILLAS BRING a RAFFLE GIFT.

_____ New York Steak or Angelo's famous BBQ Chicken _____ cooked by two renowned chefs
 Charlies baked beans, salad, French bread, cold drinks beer & premier wine by Charles Shaw

And a great raffle with lots of engraved glass ware, and other raffle gifts. \$20.00 _____

Sunday: 0700. Free breakfast, YOUR ON YOUR OWN FOR LUNCH.

CHECKS FOR MEALS ONLY MUST BE INCLUDED WITH RESERVATION: Make check Payable to Flotilla 39 USCGAUX no later than 4/10/2012 for QA availability.

Name: _____ **Member #** _____ **e-mail** _____

Address: _____ **City** _____ **State** _____ **zip** _____ **Phone #** _____

CHECK ALL THAT APPLY: I belong to Flotilla _____ Division _____

_____ I wish to Crew on a Facility _____ I would like a night SAR (Friday)

_____ I would like Crew Training (Thurs & Fri. only) _____ I would like Comms training

_____ I would like Coxswain Training (Thurs. & Fri. only) _____ Ready for Coxswain sign off / QE

_____ I am ready for Boat Crew sign off / QE _____ I need 1 hr TCT / OPS refresher

_____ I will bring a Crewed Operational Facility _____ I need VE requals (boats available

_____ 3 year requals for Crew _____ 3 year requal Coxswain _____ 8 hr TCT Friday 0800 10 Minimum

_____ **5 yr Nav Rules requals** or original test **Call Gail Ramsey to arrange for test by 4/10/2012**

Thursday and Friday will be OWT FOR CREW AND COXSWAIN (Mentor sign-off) and part of Friday and Saturday will be for QE sign offs, 39 marina boats will be available for VE's

Mail this form back with check to VFC Carl Pierce P.O. Box 992145, Redding, CA 96099-2145, any questions call 1-530-949-8513, e-mail cpierce7223@sbcglobal.net Fax: 1-530-223-3460 or any questions Call Charlie Duncan 1-530-241-6939 cmduscgaux@aol.com

Make out a separate form for each person, wife, kids, and Mail with Check.

30th ANNUAL ANTLERS SHASTA LAKE OPTREX 2012
GUIDE FOR FLOTILLA AND DIVISION CANDIDATES PRIOR TO REQUESTING QE:

All tasks in the AUX Boat Crew Qualification Guide are to be signed off by a Mentor. The below tasks are included in the qualification guides for Crew, Coxswain and PWC Operator. These are the most frequently overlooked tasks that have to be accomplished prior to requesting a QE. All tasks are to be completed prior to requesting a QE.

CREW: (re-quals 12 hours prior year u/w)
Can be in an AP Status, cannot be IQ
ICS 100
ICS 700
8 hour TCT (within the past 5 years)
1 hour TCT every year except year 8 hour taken
1 hour OPS workshop (Mandatory in this District)

COXSWAIN: (re-quals 12 hours u/w prior year)
Be BQ qualified
Not in REYR as a Crew Member
28 hours underway as a qualified Crew Member.
Operations Policy Test (Initial Only)
Initial written **Closed Book NAV Rules**
8 hour TCT (within past 5 years)
1 hour TCT every year except year 8 hr is taken
1 hour OPS Workshop (Mandatory in this District)
ICS 100, ICS 200, ICS 700, ICS 800, ICS 210

PWC Operator: (re-qual 12 hours u/w prior year)
Operations Policy Test (Initial Only)
ICS 100
ICS 200
ICS 210
ICS 700
ICS 800

Schedule for 3 year Re-Qualification:
Last check ride 2009—Due in 2012
Last check ride 2010—Due in 2013
Last check ride 2011—Due in 2014

Please have your FSO-IS check candidates status of when due for re-qual and plan accordingly.

FC or OPTREX/OPEX coordinator arranges for the necessary number of Facilities. The Facilities must have qualified Crew and Coxswains to man the vessels. (NOTE QE's CANNOT COUNT AS PART OF QUALIFIED CREW) If the event is an OPEX or OPTREX contact Dean La Chapelle deanvic@yahoo.com for verification of available dates for event.

FC, or if Division event the appointed Division member, contacts Chief QE Coordinator: COMO Gail Ramsey gives approved dates (received from Dean La Chapelle) that QE is needed. Please plan ahead and request at least three, four or more weeks prior to event.

The Flotilla Commander and the person requesting a QE are responsible to verify that all persons he/she submits to meet with a QE are properly prepared before a Qualified Examiner is requested, therefore if the candidate plans to go to another Flotilla or Division's event the Flotilla Commander should pass all supporting documents (copies if desired, including signoff manual) to the person who will be verifying the quals at the event outside of the candidate's Flotilla level. The Division member will be requesting the Qualification Examiner(s). Proficiencies both dockside and on the water; will be demonstrated for the QE's signature. If candidates come from more than one Flotilla please have all candidates' names on one form.

Only one form per QE session including all candidates and only one person should be requesting the QE's

Any candidate that needs a FEW signoff's by a mentor for ON THE WATER TRAINING this can be done on Thursday ONLY by Flotilla 39 Coxswain and Crew members

30th ANNUAL Antlers OPTREX Camping Information:

Antlers Resort is located 23 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake.

RV Park: RV spaces with full hookups are available, also if you don't have an RV, you can rent one of their new trailers. There are also tent sites, showers, washers and dryers, for more information go to antlersrvpark@campingshastalake.com .

DON'T USE THE 1-800 NUMBER OR THE RESORT NUMBER, Nikki doesn't answer those until Mid-March. Call: 1-530-355-0839
There is a special rate for Coast Guard, full hookup \$15.00/night

Cabins: They have 6 cabins reserved for the Auxiliary but they need a deposit by Feb.20, 2012 to reserve one of them. If you rent a cabin tell them you are with the Coast Guard, and don't wait until the last minute because they go fast. You can see the Cabins, and get a price at antlers@shastalakevacations.com .

Fishing is great this time of the year, Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked Salmon up to 15 pounds.

Biking and walking trails are abundant in this area. Dogs are welcome, must be on a leash in campground.

Questions: Call Charlie Duncan 1 530-241-6939, e-mail cmduscgaux@aol.com Put Shasta Lake or Antlers on the e-mail in the title or I won't open it.

30th ANTLERS CUTOFF REGISTRATION APRIL 10, 2012

All requals for Coxswain and Crew and registration for Antlers OPTREX must be in by April 10th 2012 so we can get QE's for all that need certification. Last chance for 8 hour TCT Friday April 27th 0800 until August PCA Fair. Mike Maddox will teach OPS & TCT 1 hour on Friday also. Requal Recertification list for Coxswain and Crew also included in downloads. Anyone needing 5 yr Nav Rules requal, MUST notify Gail Ramsey to arrange for the test deltapony2@juno.com by the 10th of April. Anyone wanting to get their VE requals done for the year, can do the 39 boats and houseboats at ANTLERS, we have the paperwork and stickers. .

Shasta Lake is almost full, so it would be a great time to get away from the city and get out in the fresh air and clean water of Northern California, bring your dog, cat, bike, running shoes and wife or girlfriend and enjoy a weekend in beautiful Antlers Resort. There are a few cabins still open. Any questions call Charlie Duncan, 530-241-6939 or 530-945-4359, cmduscgaux@aol.com . We have the very best Chefs cooking, COMO Angelo's chicken is out of this world, and Angelo and Dave Johnson do an excellent job on the 1 inch New York Steaks, and the cooking crew does an excellent job with the rest of the food, soft drinks, beer and wine which come with the dinner for only \$20.00.