

29th ANNUAL ANTLERS SHASTA LAKE OPTREX

APRIL 28,29,30, MAY 1ST 2011

MEAL RESERVATIONS

THURSDAY : Free Lunch Dinner Potato Bar with all the trimmings I will _____ will not attend _____ \$4.00. _____

Friday: Pancakes, Charlie's 16 minute omlets, OJ, Fruit, coffee, tea I will _____ will not attend _____ \$6.00 _____

Friday Night Pot Luck : I will _____ will not attend _____ I will bring _____

SATURDAY 0630: Pancakes, eggs, OJ, Fruit, Coffee, Tea, \$6.00 _____

SATURDAY LUNCH: 1200 Cold Cuts, Cheese, Chinese Chicken Salad, Drinks \$6.00 _____

SATURDAY NIGHT dinner: 1800 VISITING FLOTILLAS BRING A RAFFLE GIFT:

_____ New York Steak or Angelo's Famous BBQ Chicken _____ cooked by two renowned chefs and Charlie's famous baked beans, salad, French bread, cold drinks, beer & premier wine by Charles Shaw, and a great raffle with lots of great gifts, engraved glass ware, and other raffle gifts. \$20.00 _____

CHECKS FOR MEALS ONLY MUST BE INCLUDED WITH RESERVATIONS: Make checks Payable to Flotilla 39 USCGA no later than 4/14/2011, for QA availability.

Name: _____ **Member #** _____ **e-mail** _____

Address _____ **City** _____ **State** _____ **zip** _____ **Phone ()** _____ **-** _____

CHECK ALL THAT APPLY: I BELONG TO FLOTILLA _____, DIVISION _____

_____ I wish to Crew on a Facility _____ I would like a night SAR (Friday)

_____ I would like Crew Training (Thur & Fri Only) _____ I would like COMMS training.

_____ I would like Coxswain Training(Thurs & Fri Only) _____ Ready for Coxswain signoff / QE

_____ I am ready for Boat Crew signoff / QE _____ I need 1 hour TCT / OPS refresher

_____ I will bring a Crewed Operational Facility _____ I need VE requals (boats available)

3 year requals for Crew _____ **3 year requals for Coxswain** _____ **8 hour TCT Minimum of 15 members**

Thursday and Friday will be OWT for crew and coxswain (Mentor sign-off) and part of Friday and Saturday will be for QE sign offs, 39 marina boats will be available for VE's.

Mail this form back with check to FC Carl Pierce P.O. Box 992145, Redding, CA 96099-2145, any questions call 1-530-949-8513, e-mail cpierce7223@sbcglogal.net Fax: 1-530-223-3460 or questions: Charlie Duncan 1-530-241-6939

29th ANNUAL ANTLERS SHASTA LAKE OPTREX 2011
GUIDE FOR FLOTILLA AND DIVISION CANDIDATES PRIOR TO REQUESTING QE:

All tasks in the AUX Boat Crew Qualification Guide are to be signed off by a Mentor. The below tasks are included in the qualification guides for Crew, Coxswain and PWC Operator. These are the most frequently overlooked tasks that have to be accomplished prior to requesting a QE. All tasks are to be completed prior to requesting a QE.

CREW: (re-quals 12 hours prior year u/w)
Can be in an AP Status, cannot be IQ
ICS 100
ICS 700
8 hour TCT (within the past 5 years)
1 hour TCT every year except year 8 hour taken
1 hour OPS workshop (Mandatory in this District)

COXSWAIN: (re-quals 12 hours u/w prior year)
Be BQ qualified
Not in REYR as a Crew Member
28 hours underway as a qualified Crew Member.
Operations Policy Test (Initial Only)
Initial written **Closed Book NAV Rules**
8 hour TCT (within past 5 years)
1 hour TCT every year except year 8 hr is taken
1 hour OPS Workshop (Mandatory in this District)
ICS 100, ICS 200, ICS 700, ICS 800, ICS 210

PWC Operator: (re-qual 12 hours u/w prior year)
Operations Policy Test (Initial Only)
ICS 100
ICS 200
ICS 210
ICS 700
ICS 800

Schedule for 3 year Re-Qualification:
Last check ride 2008—Due in 2011
Last check ride 2009—Due in 2012
Last check ride 2010—Due in 2013

Please have your FSO-IS check candidates status of when due for re-qual and plan accordingly.

FC or OPTREX/OPEX coordinator arranges for the necessary number of Facilities. The Facilities must have qualified Crew and Coxswains to man the vessels. (NOTE QE's CANNOT COUNT AS PART OF QUALIFIED CREW) If the event is an OPEX or OPTREX contact Dean La Chapelle deanvic@yahoo.com for verification of available dates for event.

FC, or if Division event the appointed Division member, contacts Chief QE Coordinator: COMO Gail Ramsey gives approved dates (received from Dean La Chapelle) that QE is needed. Please plan ahead and request at least three, four or more weeks prior to event.

The Flotilla Commander and the person requesting a QE are responsible to verify that all persons he/she submits to meet with a QE are properly prepared before a Qualified Examiner is requested, therefore if the candidate plans to go to another Flotilla or Division's event the Flotilla Commander should pass all supporting documents (copies if desired, including signoff manual) to the person who will be verifying the quals at the event outside of the candidate's Flotilla level. The Division member will be requesting the Qualification Examiner(s). Proficiencies both dockside and on the water; will be demonstrated for the QE's signature. If candidates come from more than one Flotilla please have all candidates' names on one form.

Only one form per QE session including all candidates and only one person should be requesting the QE's

Any candidate that needs a FEW signoff's by a mentor for ON THE WATER TRAINING this can be done on Thursday ONLY by Flotilla 39 Coxswain and Crew members

29th ANNUAL Antlers OPTREX Camping Information:

Antlers Resort is located 23 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake.

RV Park: RV spaces with full hookups are available, also if you don't have an RV, you can rent one of their new trailers. There are also tent sites, showers, washers and dryers, for more information go to antlersrvpark@campingshastalake.com . There is a special rate for Coast Guard .

Cabins: They have 6 cabins reserved for the Auxiliary but they need a deposit by March 1, 2011 to reserve one of them. If you rent a cabin tell them you are with the Coast Guard, and don't wait until the last minute because they go fast. You can see the Cabins, and get a price at antlers@shastalakevacations.com .

Fishing is great this time of the year, Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked Salmon up to 15 pounds.

Biking and walking trails are abundant in this area. Dogs are welcome, must be on a leash in campground.

Questions: Call Charlie Duncan 1 530-241-6939, e-mail cmduscgaux@aol.com Put Shasta Lake or Antlers on the e-mail in the title or I won't open it.