**REGISTRATION INFORMATION:**

***Complete separate forms for EACH PERSON attending (members/ family/friends)***

***Registration Deadline 10 April, 2017 Deadline for Changes 19 April, 2017***

***Cancellations for attendance after 19 April 2017 will be refunded less 20% to cover the cost of food purchased.***

**NAME & MEMBER INFORMATION:**

 **Member # Div. # Flotilla #**

**ADDRESS: City: State: Zip:**

**E-mail: Phone:**

 **Home Cell**

**In case of emergency contact:**

*Name/Phone #*

**Mail registration form(s) to: *OPTREX, P. O. Box 992145, Redding, CA 96099-2145***

**Enclose check for meals payable to "USCGAUX Flotilla 39" (send 1 check for all in your party)**

**MEAL RESERVATIONS: You MUST include payment with your registration!**

**WEDNESDAY: Lunch/Dinner:** On your Own

**FULL MEAL DEAL FOR THURSDAY/FRIDAY/SATURDAY (All meals listed below): $80 $80**

**THURSDAY: Breakfast:** Pancakes, Eggs, Sausage, hot/cold cereal, OJ, fruit, coffee, tea **$6** \_\_\_\_\_\_

 **Lunch:** Hamburgers, Hot Dogs, Chips Potato/Macaroni Salads, drinks **$ 7**

 **Dinner:** Spaghetti with meat sauce, Salad, Bread, dessert\*\* **$10**

**FRIDAY: Breakfast:** Pancakes, Eggs, Sausage, hot/cold cereals, OJ, fruit, coffee, tea **$6**

 **Lunch:** Hamburgers, Hot Dogs, Chips, Macaroni/Potato Salads, drinks **$ 7**

 **Dinner:** Sliced tri-tip, baked beans, salad, bread, dessert\*\* **$18**

**SATURDAY: Breakfast:** Pancakes, Eggs, Sausage, hot/cold cereals, OJ, fruit,

 coffee, tea **$ 6**

 **Lunch:** Cold cut & cheese Sandwich Bar, Chinese chicken salad, drinks **$ 7**

 **Dinner: Indicate your choice of: \_\_\_\_ NY Steak $25**

 **\_\_\_\_ Half Chicken**

ALSO, baked beans, salad, French bread, dessert, beer and wine,

 AND after-dinner SILENT AUCTION\*\*\* with lots of good stuff to choose from!

**\* Veggie burgers available** **TOTAL ENCLOSED $\_\_\_\_\_\_\_\_\_\_\_**

**\*\*** Variety of beverages available

**SUNDAY: Breakfast: Leftovers**

***SEE PAGE 2 FOR TRAINING REQUESTS***

**TRAINING REQUESTS**

***RETURN YOUR REGISTRATION BY APRIL 10, SO WE CAN ARRANGE FOR QE’S***

**Name: Member # \_\_\_\_\_\_\_\_\_ I belong to Division \_\_\_\_ Flotilla \_\_\_\_**

**Thursday & Friday:** OWT for crew and coxswains, mentor sign-offs

**Part of Friday and All of Saturday:** QE sign offs, marina boats available for VEs

**CHECK (√) ALL THAT APPLY:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | I will bring a Crewed Operational Facility |  |  | I am ready for Coxswain sign off / QE |
|  | I would like Crew Training (Wed, Thurs & Fri only) |  |  | I am ready for Coxswain QE |
|  | I am ready for Boat Crew sign off  |  |  | 4 hr. TCT (approved to meet 8 hr. TCT requirement) |
|  | I wish to Crew on a Facility |  |  | I need 1 hr. TCT  |
|  | Iam ready for Boat Crew QE |  |  | I need 1 hr. OPS refresher |
|  | I would like Coxswain Training (Wed, Thurs & Fri only) |  |  | I would like Comms training: TCO  |

**NOTE: REQUIREMENTS BEFORE REQUESTING A QUALIFICATION EXAMINER (QE)**

**GUIDE FOR FLOTILLA AND DIVISIONS QE CHECK OFF SHEET**

|  |
| --- |
| All tasks in the AUX Boat Crew Qualification Guide are to be signed off by a Mentor.The below tasks are included in the qualification guides for Crew, Coxswain, and PWCAll tasks are to be done **prior** to requesting a Qualification Examiner.***Please indicate with a checkmark your qualifications or explain your intention to complete.*** |
| **CREW:****\_\_\_** BQ Qualified**\_\_\_** ICS 100**\_\_\_** ICS 700**\_\_\_** 4 Hour TCT (within past 4 years)**\_\_\_** 1 Hour TCT**\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***Has to have had a NASBLA approved Safe Boating Course*** | **COXSWAIN:****\_\_\_** BQ Qualified**\_\_\_** Not be in REYR as a Crew Member**\_\_\_** 28 Hours underway as a qualified Crew Member**\_\_\_** Operations Policy Test**\_\_\_** 4 Hour TCT (within past 4 years)**\_\_\_** 1 Hour TCT **\_\_\_** Initial Closed Book NAV RULES**\_\_\_**ICS 100, 700, 200, 800, 210**\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **PWC Operator:****\_\_\_** Be BQ Qualified**\_\_\_** Operations Policy Test**\_\_\_** 1 Hour TCT**\_\_\_** 8 Hour TCT (within past 4 years)**\_\_\_** Initial Closed Book NAV RULES**\_\_\_** ICS 100, 700, 200, 800, 210**\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***Has to have had a NASBLA approved Safe Boating Course*** | **Schedule for Three Year Re-Qualifications:**Last check ride **2014 – due in 2017**Last check ride **2015 – due in 2018**Last check ride **2016 – due in 2019**Last check ride **2017 – due in 2020*****Please have your FSO-IS check the status of when you are due, enough underway hours, TCT, Workshops, and plan accordingly.*** |

Your Flotilla Commander is responsible that all candidate tasks are completed before a Qualification Examiner is requested. If the candidate will be attending another event, your Flotilla Commander should pass all supporting documents (including signoff manual or copies) to the person who will be verifying the quals and turning in the request to the QE Coordinator. The event organizer will be requesting the Qualification Examiner(s). Only one person should be requesting QEs for each event. All names should be submitted at least 30 days in advance and all candidates should have all their mandatory tasks completed.

**Antlers OPTREX Lodging Information**

 ***(Prices effective 1/06/17)***

Antlers Resort is located 23 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake. Take the I-5 Exit #702 (Antlers Road Exit), Lakeshore Dr.

**RV Park/Trailer Rentals**: RV Spaces with full hookups are available at $15 per night

for the CG Auxiliary. If you don't have an RV, you can rent one of their trailers at a special rate of $81 per night (limited # available). There are also tent sites available for $11 per night. Showers, washers and dryers are available.. For more information, check http://www.antlersrvpark.com/. These are special rates for Coast Guard Auxiliary. Contact Antlers Resort & Marina at 530-238-2553 or 1-800-238-3924 for reservations.

**Cabins:** There are a limited number of cabins available, with a $50 deposit needed by March 21, 2015 to reserve one. If you rent a cabin, tell them you are with the Coast Guard Auxiliary to receive the Auxiliary rate. Contact Antlers Resort & Marina at 530-238-2553. Moorage will be provided with the cabins if you have a boat.

**Other Motels/Lodging nearby**:

* NeuLodge Motel, 20821 Antlers Rd., Lakehead, 530-238-2698
* Shasta Lake Motel, 20714 Lakeshore Dr., Lakehead, 530-238-2545

**Miscellaneous resources**: There is a mini mart at the Shell station, a small supermarket, and a couple of little cafes and bars in Lakehead. Major resources are in Redding, about 30 minutes south on I-5.

**Fishing**: is great this time of the year - Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked Salmon up to 15 pounds. A California State Fishing license is required.

**Kayaking**: The resort has some kayaks for rent or bring your own.

**Biking and walking trails** are abundant in this area. Dogs are welcome, but must be on a leash in the campground and you must pick up after pets.

**Questions? Call:**

* Wayne Pero, FC at 530-275-5101: e-mail: waynepero@gmail.com
* Carl Pierce at 530-949-8513: e-mail: carl@carljpierce.com

*Be sure to put "Shasta Lake" or "Antlers" on the e-mail in the subject line to ensure it gets opened.*