



# DTRAIN 2018

"Confidence comes from discipline and training"

Robert Kiyosaki

Reno, NV - March 23-25



## DISTRICT 11 NORTHERN REGION

### 71ST ANNUAL – DISTRICT TRAINING & AWARDS CONFERENCE

March 23th to 25th 2018, Grand Sierra Resort Hotel, Reno, NV

**Registration Form** - (See Hotel Reservation Form for Hotel Reservation)

Member Name \_\_\_\_\_ Division \_\_\_\_ Flotilla \_\_\_\_ MBR ID# \_\_\_\_\_

Guest/Member Name's \_\_\_\_\_ Division \_\_\_\_ Flotilla \_\_\_\_ MBR ID# \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Contact Phone** \_\_\_\_\_

		Auxiliary Member USCG Active Duty		Non- Member		
<b>EVENT</b>	<b>MEAL CHOICE</b>	<b>#</b>		<b>#</b>		<b>TOTAL</b>
Registration Fee	<b>**New Members** Registration \$ FREE \$ (2017-18 (confirmed applications) All attending need to REGISTER</b>	\$10 x ____ Early Bird \$20 x ____ after March 15th	+		=	
Friday <i>Member</i> Night	Snacks & Entertainment Please indicate attendance	No Charge Member x ____		\$10 x ____	=	
Saturday Luncheon	Chicken Club Sandwich with Jack Pot Pasta Salad	\$18 x ____	+	\$22 x ____	=	
Saturday Evening <b>AWARDS</b>	Beef Wellington	\$30 x ____	+	\$43 x ____	=	
	Grilled Salmon	\$30 x ____	+	\$43 x ____	=	
<b>BANQUET</b>	Chicken Saltimbucca	\$30 x ____	+	\$43 x ____	=	
Sunday <b>PCA</b> Breakfast	Silver Rush Breakfast	\$21 x ____	+	\$21 x ____	=	
Vegetarian Meals Available						
<b>NO REFUNDS GIVEN FOR CANCELLATION AFTER MARCH 12 th</b>				<b>Grand Total</b>		<b>\$</b>

#### UNIFORMS OF THE DAY

- **Friday Board & Staff Meeting** (1400-1630) – Tropical Blue or Appropriate Civilian Attire
  - **Member Appreciation night** – Begins 1930 – The Theme is **'HAWAIIAN'**  
Dessert Cook-off & **AUXILIARY'S GOT TALENT** show ---- *Casual Attire*
- **Saturday Workshops** – Tropical Blue or Appropriate Civilian Attire
- **Saturday Night Banquet** – Dinner Dress Blue Jacket, Service Dress Blue (Bow-tie, Miniature Medals), Auxiliary Blazer or Civilian Business Attire (Business Suit, Dresses)
- **Sunday PCA Breakfast and Ops Workshop** - Civilian Casual

**UNIFORMS ARE NOT AUTHORIZED IN GAMING AREAS AT ANYTIME**

Please enclose check payable to: **USCGAUX 11NR** for the total with the form above

Mail Registration Form & Check to:

Mary Smith, 177 Academy Lane, Sonoma, Ca 95476

Ph. 707-935-9360

**DEADLINE FOR DTRAIN REGISTRATION: MARCH 15<sup>th</sup> / DEADLINE FOR HOTEL RESERVATIONS Mar 1st**

**NO late signups for meals will be available**