#### **PERSONNEL SERVICES**



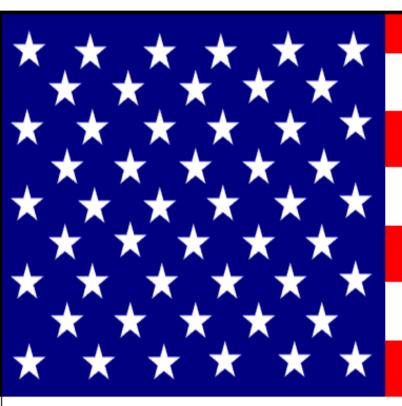
# WELCOME

- NEW ELECTED OFFICERS TRAINING
- ALAMEDA, CALIF.

JANUARY 17,2010

#### **PERSONNEL SERVICES**





#### **THE WAR**

# THE GREAT WAR OF

#### **RECRUITMENT & RETENTION**



# THE ENEMY



\*APATHY

#### \*DELAYS

#### \*LACK OF COMMUNICATIONS

#### \*ABSENCE OF TEAM WORK



# PERSONNEL SERVICES BATTLE PLAN 2010

FUNCTIONS: RECRUITMENT RETENTION **UNIFORMS** PROCESSING DISENROLLMENTS **RETIREMENT REQUEST** PASSING OF A MEMBER NACO-AWARDS



#### **RECRUITMENTVS. RETENTION**



#### **PERSONNEL SERVICES**

#### ON THIS BATTLEFIELD ------

# **RETENTION COMES FIRST**

# WHAT IS RETENTION

- DEFINITION:
- re·ten·tion
- Pronunciation [ri-ten-shuhn]
   –noun
- **1**. the act of retaining.
- 2. the state of being retained.
- 3. the power to retain; capacity for retaining.
- 4. the act or power of remembering things; memory.



# **PERSONNEL SERVICES**

# WHY RETENTION



# HAPPY PEOPLE ARE **PRODUCTIVE PEOPLE**



# RETENTION

#### WITHOUT RETENTION

- WHERE ARE YOUR CREW MEMBERS
- WHERE ARE YOUR PV FOLKS
- WHERE ARE YOUR NS FOLKS
- WHERE IS ANYONE ?
- EXPERIENCE BREEDS SUPPORT TO NEW MEMBERS- (MENTORS)
- RETENTION MUST BE IN PLACE

# RETENTION

# WITHOUT IT

# WHAT IS THE SENSE OF GETTING NEW MEMBERS

# SOME GREAT IDEAS TO LOSE PEOPLE

- I. Don't respond in a timely manner
- 2. Place them in a corner at their first meeting
- 3. Sugar-coat the requirements
- 4. Drag your feet in processing NEW MEMBERS
- 5. Drag your feet in offering help
- 6. Don't give them anything to do
- 7. Don't pat them on the back- never tell them "good job" –
- 8. Hold them back from advancing

# SOME GREAT IDEAS TO RETAIN PEOPLE



#### DIVERSITY

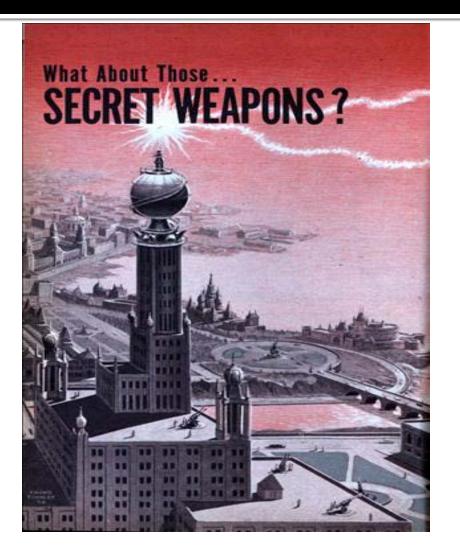
#### IF SOMETHING IS BROKEN IN YOUR FLOTILLA - .....

YOU REALLY "GOTTA" TRY TO FIX IT !!!!!

#### MAKE THE NEW MEMBER FEEL WELCOME

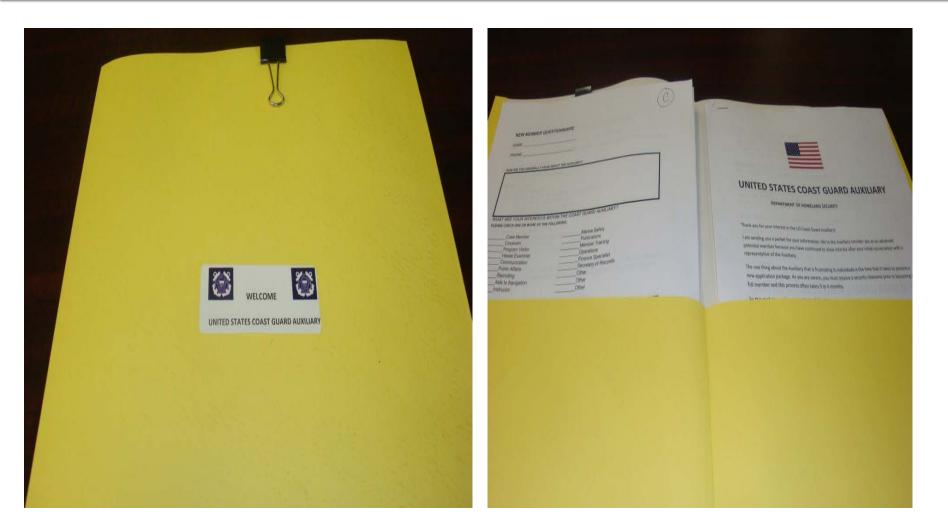


# **TRY NEW FIELD WEAPONS**



 Here is an example of a field tested weapon used for RETENTION in one of our field units

# **INTRODUCTION PACKET**



#### **QUESTIONAIRE**

#### **NEW MEMBER QUESTIONNAIRE**

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

HOW DID YOU ORIGINALLY HEAR ABOUT THE AUXILIARY?

WHAT ARE YOUR INTEREST/S WITHIN THE COAST GUARD AUXILIARY? PLEASE CHECK ONE OR MORE OF THE FOLLOWING:

 Crew Member
 Coxswain
Program Visitor
Vessel Examiner
 Communication
 Public Affairs
 Recruiting
Aids to Navigation
Instructor

	Marine Safety
	Publications
	Member Training
	Operations
	Finance Specialist
	Secretary of Records
	Other
• •	Other
	Other

IF OTHER, PLEASE DESCRIBE

 FOLLOWING IS FOR AUXILIARY USE ONLY: F\$0-PS

 DATE THIS FORM RECEIVED:
 DATE

 MENTOR ASSIGNED:
 NAME

 INITIAL CONTACT WITH MENTOR:
 DATE:

 FOLLOW UP WITH NEW MEMBER (WITHIN 2 WEEKS)
 DATE:

 FOLLOW UP WITH MENTOR FOR ACTIVITY PROGRESS
 DATE:

 FOLLOW UP WITH MEMBER (AT END OF 2ND MONTH)
 DATE:

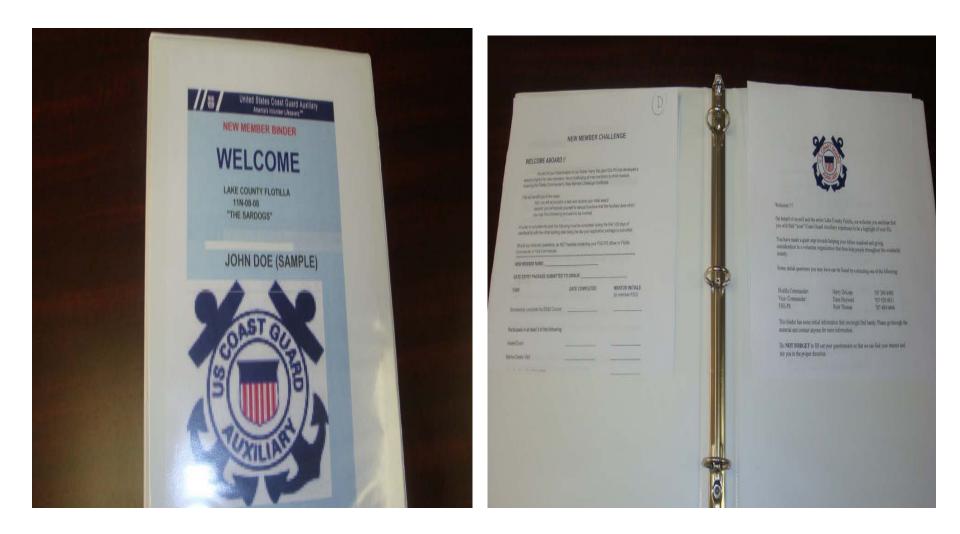
\*\* ON FINAL MEMBER CHECK, MAKE SURE TO FIND OUT THAT THEY FEEL THEY ARE GETTING WHAT THEY WANT

IN THE WAY OF TRAINING PROGRESS WITH THEIR MENTOR.

SUBMIT THIS COMPLETED LOG TO FC

DATE:

#### THE NEW MEMBER BINDER



#### **NEW MEMBER CHALLENGE**

#### **NEW MEMBER CHALLENGE**

#### WELCOME ABOARD !!

As part of your indoctrination to our flotilla- Harry DeLope-FSO-PS has developed a special program for new members. He is challenging all new members to strive towards receiving the Flotilla Commander's -New Member Challenge Certificate-

This will benefit you in two ways:

first: you will accomplish a task and receive your initial award second: you will expose yourself to various functions that the Auxillary does which you may find interesting and want to be involved.

In order to complete this task the following must be completed during the first 120 days of membership with the initial starting date being the day your application package is submitted.

Should you have any questions, do NOT hesitate contacting your FSO-PS officer or Flotilla Commander or Vice Commander.

NEW MEMBER NAME: \_\_\_\_\_

DATE ENTRY	PACKAGE	SUBMITTED	то	DIRAUX:

TASK	DATE COMPLETED	MENTOR INITIALS (or member-FSO)
Successfully complete the BS&S Course:		
Participate in at least 3 of the following:		
Vessel Exam		<u> </u>
Marine Dealer Visit		
Safety/familiarization lake patrol		
Mobile Radio Patrol		
Complete 1 or more ICS courses online	<u> </u>	
Attend a function at a Coast Guard Station		
Complete 1 or more regular courses		
Attend a Division Meeting		<u></u>
Attend a District Meeting		

# RETENTION



#### NET WORKING

#### ACTIVITIES

#### PERSONAL CONTACT

# **PEOPLE ARE PEOPLE**

- ALWAYS REMEMBER DIFFERENTIALS EXISTS
- SOME NEED PUSHING
- SOME NEED TO BE PULLED
- SOME NEED TO BE DRAGGED
- SOME NEED TO GO AT THEIR OWN PACE
- AND SOME JUST WON'T GET INTO THE GROOVE

# **FELLOWSHIP**



#### **TOP SECRET-PLAN OF ATTACK** AREA OF OPERATION FOR NEW RECRUITMENTS



# ATTACK



# RECRUITMENT IDEAS BATTLEFIELD LOCATIONS

- I. CRAIGSLIST
- 2. VOLUNTEER ADS
- 3. PARADES
- 4. SPECIAL EVENTS HAVE TABLE
- 5. PRESENTATIONS TO SERVICE GROUPS
- 6. VE-INSPECTIONS
- 7. BOATING SAFETY CLASSES
- 8. RETIREMENT GROUPS & ORGANIZATIONS

# **TOP SECRET**

#### NEWLY RELEASED RECRUITMENT BATTLE WEAPONS





#### **RECRUITING WEAPONS**

п.	
	I WANT YOU
	OR THE COAST GUARD AND
TF	E COAST GUARD AUXILIARY

Be a part of America's Volunteer Homeland Security Team: Membership information available by calling or contacting :

Local Flotilla Unit:

Phone Number;

Local Contract Person:

E-Mail:

E

Meeting Place and Date:





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		free educational opportunities.		or		
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#### NEW IDEA FREE GIFT CERTIFICATE

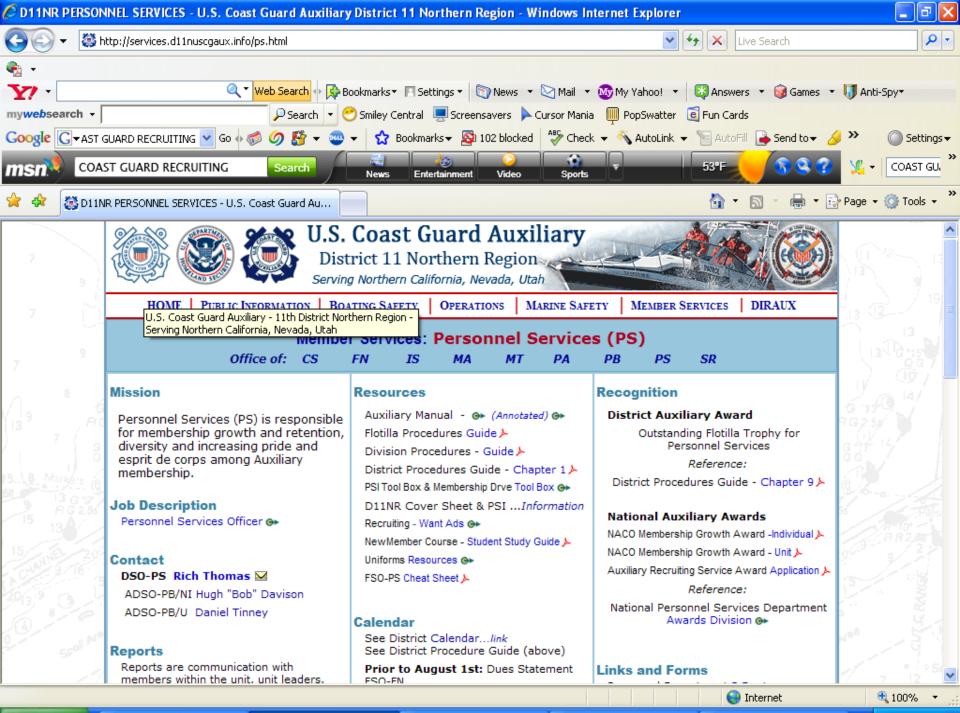
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#### DISENROLLMENTS, DEATH, RETIREMENT

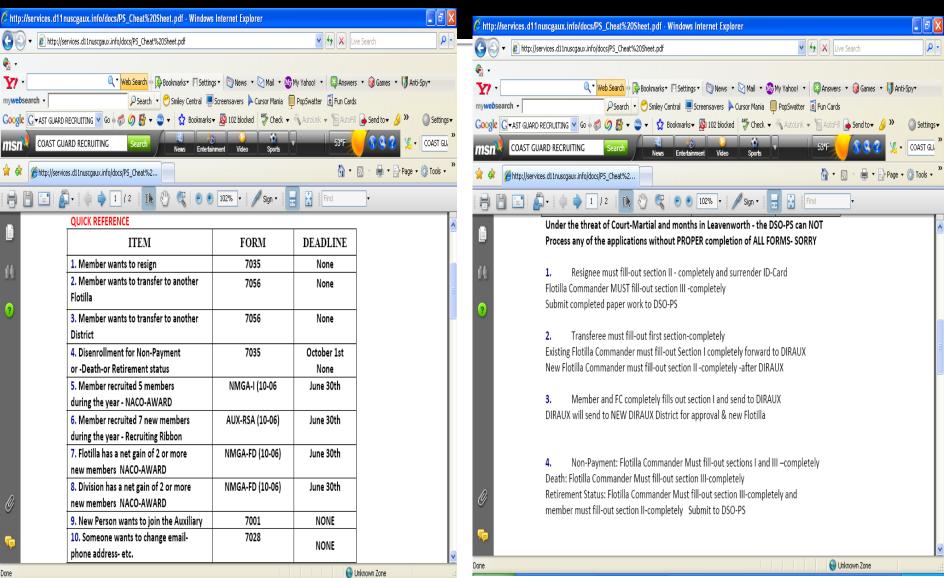
#### DATE SENSITIVE

#### MUST BE CORRECTLY FILLED OUT

#### USE CHEAT SHEET



#### **STEAMLINE CHEAT SHEET**



#### NACO AWARDS

#### JUNE 30<sup>TH</sup> DEADLINE

- 5 MEMBERS
- 7 MEMBERS OR MORE
- 2 NET GAIN FOR FLOTILLA
- 2 NET GAIN FOR DIVISION





#### ADSO - PS



- DANIEL TINNEY UNIFORMS
  - SPECIAL THANKS TO:
- GAIL RAMSEY MARILYN McBAIN –
   FRAN FISHER-ANITA FARNHOLTZ-
- IRENE WETZEL-YN3 STACY CURTIN-
  - YN3 -RACHEL ZAMORA



#### TIMING IS KEY



#### BE A STAR\*\*\*\* MEMBER

#### DEDICATED AT THE TIME OF BATTLE





HAVEN'T SEEN A MEMBER FOR A WHILE ?????

ASK YOUR STAFF –WHERE AND WHEN

 FOLLOW-UP WITH STATUS



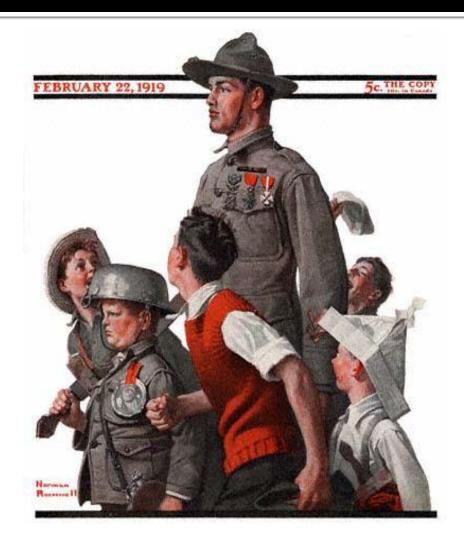


#### SUMMARY OF IMPORTANT BATTLEFIELD REQUIREMENTS



# **YOUR FUTURE**







## **RECRUITMENT & RETENTION**

- DISTRICT 11 NORTH PERSONNEL SERVICES
- CONTACT
  - **RICH THOMAS**
- rthomas123@mchsi.com

