Past Commanders' Association Fair: January 2020

Please join us at the **55th** semi-annual PCA Fair!

Saturday/Sunday, January 18 & 19, 2020 AM classes start at 08:00; PM classes start at 13:00 ONLINE REGISTRATION NOW LIVE!!

http://www.rsvpbook.com/PCA55

<u>Where:</u> Coast Guard Island, Alameda Bring your Driver's License and CG ID to pass security onto the island

Cost: \$10.00 if mailed/or online registration by January 8, 2020

Late/Day of Event Registration: \$15.00 after January 8, 2020

Meals:

Prices for meals in the Galley vary from \$2.55-\$4.10 for breakfast and \$4.65-\$7.70 for lunch. There is also a Subway Sandwiches on the Island next to the CG Exchange, and various restaurants available in the area (off the Island).

<u>Saturday Evening Meal Option:</u> AUX Chefs will host **POT ROAST ETC. DINNER 5:30p for \$10**. This is optional but always delicious! Please include payment for dinner with your registration. For all other meals, you pay where you eat!

<u>DIRAUX:</u> Open both days from 07:30-3:00 for photo IDs, proctored exams and general questions.

<u>District Store</u>: The District Store will be open both days (Saturday 07:30-16:30; Sunday 07:30-13:00) for all your shopping pleasures. Yes, they do take debit and credit cards!

Questions?

Michelle Thompson PCA Coordinator PCACoordinator@d11nuscgaux.info 801-499-7137

Course Offerings January 2020 PCA:

SATURDAY, January 18, 2020

Classroo m Time	Point Welcome Registrati on 7-8am	Point Welco me Kitchen	Gresham Hall	Chief's Dining Room	VADM Harvey Johnso n JR A	VADM Harvey Johnson JR B	Building 21, room 115	Banners Large	Banners Small	Diraux Building 50 Classroo m
800- 1000	District Store Meet up	Aux Chef	Risk Manageme nt training	Aux Info services	Vessel Examin er Class	MSAM – Marine Safety Admin.	Boat Crew Academy – Basic Crew	Human Resource s	New Member Academy	Chart Update Training
1000- 1200	for New Member Academy		Set up for District Meeting	Dock Walkers		Manageme nt	Boat Crew Academy- Patrol Skills	Human Resource s- Available Awards		
LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
1300- 14:45	District Store Coastie PQS	Aux Chef		Division Command ers Meeting	Vessel Examin er Class	MEES – Marine Environmen tal	Boat Crew Academy - Navigation	Comms-	Ferry Boat Examinati on Class	Chart update training
1500- 1700			District BOARD Meetin g	Ü		Education Specialist	Boat Crew Academy- Radio Communicati on			

SUNDAY, January 19, 2020

Classroom	Point Welcome Registration 7-8am	Point Welcome Kitchen	Gersham Hall	Chief's Dining Room	VADM Harvey Johnson JR A (back porch)	VADM Harvey Johnson JR B (back porch)	Building 21, room 115	Banners Large	Banners Small	Diraux Building 50 Classroom
0800- 1000 1000- 1200	District Store	Aux Chef	First Aid/CPR	Sea Scouts Youth Protection	Vessel Examiner	Aux Sea	Boat Crew Academy- First Aid	PE classes available- Diversity	Finance	Aid to Navigation Verification
LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
1300- 1700	Clean Up District Store	Aux Chef	First Aid/CPR	Mandatory Classes	Vessel Examiner	Aux Sea	Boat Crew Academy- Swim	Impact Photography		Aid to Navigation Verification

ONLINE REGISTRATION AVAILABLE:

http://www.rsvpbook.com/PCA55

Course Descriptions – see attachment

Class Grid - see attachment

Classroom assignments are subject to change upon numbers registered.

MAIL in Registration form Following page

All registrations will receive a confirmation (via email) within a week of receipt.

See LAST page for Coast Guard Island Berthing request form.

Do not submit with your registration,

but send it to the MAA office on Coast Guard Island:

You need to request non-reimbursable orders from DIRAUX to submit with this form

Questions?

Michelle Thompson, PCA Coordinator

pcacoordinator@d11nuscgaux.info

Or

Carl Henning, Registration On Line

events@d11nuscgaux.info

ONLINE REGISTRATION IS PREFERRED- There are NO additional online Fees

Looking forward to an excellent event with you!



Past Commanders' Association January 18, Saturday and 19, Sunday, 2020 Registration Form



Name:	Member #:	
Flotilla: Email:		
PLEASE PRINT CLASS TITLES AND OTHER	NECESSARY INFORMATI	ON BELOW:
Class Choice #1:	SAT SUN Both	□ AM □ PM □ All-day
Class Choice #2:	SAT SUN Both	□ AM □ PM □ All-day
Class Choice #3:	SAT SUN Both	□ AM □ PM □ All-day
Class Choice #4:	SAT SUN Both	□ AM □ PM □ All-day
Proctored Exam:		Гіте:
Meal RESERVATION for the Galley this is Prices for meals in the Galley vary from \$2.55-\$4.10 Galley directly each meal. Auxiliary identification controls	of for breakfast and \$4.65-\$7.70	for lunch. You will pay the
Saturday: □ Breakfast □ Lunch	Sunday: ☐ Breakfast	□ Lunch
55th PCA Fair		
□ \$10 if postmarked by January 8, Wednesday, 2 □ \$15 registration after January 8, ONLINE is 6 Free: □ My FIRST PCA Fair to attend OF	only available until Wednesda	ay, January 15, 2020 ember/Instructor
☐ \$10 Pot Roast etc. Celebration- Saturday dinner by A	UX CHEFS Following District Board	d Meeting
\$Total Enclosed		
(no charge if just attending the DC	DR meeting or Board and Staf	f meeting!)

Please make your check payable to the "PCA Fair"

Please send check and class choices to:

Attn: Past Commanders Association Fair c/o Michelle Thompson

763 W 3150 S, Syracuse Utah 84075

Phone # (801) 499-7137 E/Mail: blessings.mt@gmail.com
Registration fee is required your mail in Registration

Department of Homeland Security U.S. Coast Guard BASEALAHSG-035 (05/14)	UPH BERTHING REQUEST AND AVAILABILITY/NON-AVAILABILITY FORM						
SECTION A: MEMBER INFORMATION							
1. Name (Last, First, M.L):	2. Rate/Rank:	3. EMPLID:					
4. Unit Information (Name, OPFAC, Address, POC, and Phone #): CCGEleven (dpa-n) Auxiliary Director of Auxiliary d11auxnorthern@uscg.mil 5. Dates Lodging Needed: a. Check - in: Check- Out: Total # of nights: b. Check - in: Check- Out: Total # of nights:							
SECTION B: MEMBER'S SUPERVISOR INFORMATION & APPROVAL (as required)							
1.Supervisor (Name, Unit, Phone):							
BOSN 4 Douglas Leavell, Operations Training Officer, CCGDELEVEN (dpa-n), 510-437-3315							
2. Comments:							
3. Signature:	4. Date:						
FOR OFFICE USE ONLY							

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